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# CLUB PROFILE

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**2009-2010 4-H YEAR**

Name of Club: \_\_\_\_\_

Meeting Place (include address): \_\_\_\_\_

Day in Month (ex. - 2nd Thursday): \_\_\_\_\_ Time: \_\_\_\_\_

Community Club Leaders: \_\_\_\_\_

Leaders Council Rep: \_\_\_\_\_ Alternate: \_\_\_\_\_

Do you have a club or project website?  Yes  No

Website Address: \_\_\_\_\_ Name of Webmaster: \_\_\_\_\_

Website Address: \_\_\_\_\_ Name of Webmaster: \_\_\_\_\_

Date Club was Chartered: 1/1/08 Club Tax Identification #: \_\_\_\_\_

Bank & Branch Where Club has Account: \_\_\_\_\_

Savings Account # : \_\_\_\_\_ Checking Account # : \_\_\_\_\_

Club Treasury Balance as of 9/1/09: \_\_\_\_\_

Authorized Signatures on Account: \_\_\_\_\_

**Attach:**

- Copy of proposed club budget for peer review on Oct. 16  
(send copy of approved budget by Nov. 4, 2009)
- Copy of Tax I.D. information
- Copy of club bylaws
- Copy of 4-H Club Program Planning Guide