
CLUB CHANGES INFORMATION

2009-2010 4-H YEAR

CLUB: _____

COMMUNITY LEADER(S): _____

CLUB OFFICERS

PRESIDENT: _____

VICE PRESIDENT: _____

SECRETARY: _____

TREASURER: _____

REPORTER: _____

HISTORIAN: _____

SGT-AT-ARMS: _____

RECREATION: _____

OTHER: _____

