

# REPORTERS CONTEST APPLICATION

REPORTERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NAME OF CLUB \_\_\_\_\_ NO. OF MEMBERS \_\_\_\_\_

INTERVAL OF PAPER \_\_\_\_\_  
(Daily, weekly, etc.)

WHAT COOPERATION HAVE YOU RECEIVED FROM THE PAPER? \_\_\_\_\_

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OTHER STATEMENTS \_\_\_\_\_

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Instructions on back

## 4-H CLUB REPORTER

### RULES

1. Include this year's 4-H club year material.
2. Turn it in to the UCCE office by July 15, 2009.
3. Awards will be presented at Achievement Night, October 7, 2009.

### YOUR SCRAPBOOK WILL BE JUDGED ACCORDING TO:

1. Articles arranged by date and section. *Original article submitted and published article, including name of publication and date published.*
2. Table of Contents (titles of articles).
3. Neatness & creativity.
4. Reporters Section - completeness of coverage.
  - a. Frequency of articles (Were the articles submitted regularly – once a month, twice a week, etc.)
  - b. Types of articles.
    - \*Informative articles - (such as time and date of meeting or event).
    - \*Coverage of club meetings.
    - \*Coverage of club or county events.
5. Club Section - Other articles about club or club members (example : news releases from 4-H office, community, county and sectional events).